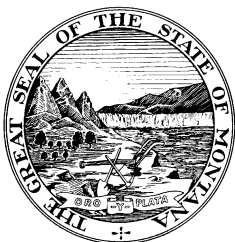


DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
STATE PROCUREMENT BUREAU

vendor.mt.gov



STEVE BULLOCK
GOVERNOR

STATE OF MONTANA

MITCHELL BUILDING, ROOM 165
PO BOX 200135

(406) 444-2575
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HELENA, MONTANA 59620-0135

June 26, 2014

To All Interested Vendors:

The State of Montana is authorized under Title 18, Chapter 4, Part 4 of the Montana Code Annotated to participate in cooperative purchasing agreements with one or more public procurement units. The State of Montana intends to participate in a contract for Filing Systems Equipment available through the National Intergovernmental Purchasing Alliance. Additional information on Contract #P10-004 can be found at <http://www.nationalipa.org/aurora.html>.

Pursuant to ARM 2.5.610, the State of Montana is providing this notification to interested vendors to allow for adequate public participation. If a vendor determines that it can provide the filing system equipment being offered under this cooperative agreement, please send a formal response to:

Jodi Gollehon
State Procurement Bureau
125 N. Roberts Street
Mitchell Building, Room 165
Helena, MT 59620-0135

Within the response, vendors must provide the following information:

- Contact information
- Filing System equipment that can be provided (must be the equivalent to those being offered through NIPA Contract #P10-004 – see attached.)
- Estimated price for Filing System Equipment

Deadline for response: July 10, 2014

Please contact Jodi Gollehon at (406) 444-7210 or by email at jgollehon@mt.gov with any questions or concerns regarding this notice.

Thank you.

Enclosure